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**DEPARTMENT 52-A  
PHOTOGRAPHY JUDGING**

Building # 4

**SUPERINTENDENT:**

Alice Bankemper  
509-547-3987



This contest is open to any member enrolled in 4-H. Participants will be expected to evaluate photographs and answer written questions. Contest to be held between 10 a.m. and 3 p.m. Wed., 8/20.

**PREMIUM POINTS**

<u>BLUE</u>	<u>RED</u>	<u>WHITE</u>
12	8	6

**CLASS**

A. Photography judging

**LOT NUMBER**

1. Junior      2. Intermediate      3. Senior